

No. 15-76/2008-NTCA
Government of India
Ministry of Environment & Forests
(Project Tiger)

Annexe No. 5, Bikaner House,
Shahjahan Road, New Delhi-11
Tel. No. : 2338 4428
E-mail: dirpt-r@nic.in

Dated 23rd December, 2010

To,

The Pay and Accounts Officer,
Ministry of Environment & Forests,
Paryavaran Bhavan,
New Delhi

Sub: Centrally Sponsored Plan Scheme "Project Tiger"- Administrative Approval for funds release for **mitigating the man-tiger conflict in Uttar Pradesh** – regarding.

Sir,

I am directed to convey the administrative approval of the competent authority for the continuance of the Scheme 'Project Tiger' in the State of Uttar Pradesh at the cost of **₹ 25.00 lakhs (Rupees Twenty five lakhs only)** for mitigating the man-tiger conflict in Uttar Pradesh, subject to the availability of matching State share in respect of recurring activities.

2. I am also directed to convey the sanction of the President for the payment and release of an amount of **₹ 25.00 lakhs (Rupees Twenty five lakhs only)** to the **Government of Uttar Pradesh**.

3. As the annual budget of the Scheme is approved by the Central Government, the Government of Uttar Pradesh is not required to furnish bond and sureties, in accordance with the Ministry of Finance O.M. No. 14(1)-EII(A)/64 dated 23.6.1965.

4. The payment sanctioned above is provisional and is subject to the adjustment on the basis of the audited figures of expenditure. Other terms and conditions of the payment are as under:

- (a) The grant is in accordance with the pattern of financial assistance approved by the Planning Commission and the Ministry of Finance.
- (b) The grant sanctioned is subject to the adjustment on the basis of the terms and conditions approving the scheme.

5. No deviation from the approved items of expenditure shall be made without prior concurrence of the Government of India. The guidelines for implementation of National Tiger Conservation Authority shall be fully adhered to. The Chief Wildlife Warden and the Principal Chief Conservator of Forests of the State Government should be directed to ensure that the field works are in accordance with the approved scheme, by the field inspections from time to time.

6. Government of Uttar Pradesh may furnish their performance-cum-achievement report on or before 31.3.2011.

7. In accordance with the revised procedure, the Central Accounts Section, Reserve Bank of India, Nagpur, may kindly be advised to pass on credit to the books of the State Government of Uttar Pradesh under intimation to this Department.

8. The expenditure involved will be met from within the Sanctioned Budget Grants of Centrally Sponsored Project tiger Scheme under Demand No. 29, Ministry of Environment and Forests, Major Head 3601 – Grants-in-aid to the State Governments, 3601.04- Grants-in-aid for Centrally Sponsored Plan Scheme, 3601.04.659-Environmental Forestry and Wildlife – Wildlife Preservation, 3601.04.659.03- Project tiger, 3601.04.659.03.00.31- Grants-in-aid for the year 2010-11 (Plan).

9. This issues under the powers delegated to the Ministry and with the concurrence of Integrated Finance Division vide Dy. No. 2672/Dir.(IFD/F.F.) dated 23.12.2010.

Yours faithfully,

(Dr. Rajesh Gopal)
Addl. Principal Chief Conservator of Forests (PT)

Copy to:-

1. The Principal Secretary (Forests), Govt. of Uttar Pradesh, Lucknow.
2. The Principal Secretary (Finance), Govt. of Uttar Pradesh, Lucknow.
3. The Principal Chief Conservator of Forests / Chief Wildlife Warden, Govt. of Uttar Pradesh, Lucknow.
4. The Accountant General, Uttar Pradesh, Lucknow.
5. The Director of Audit, Scientific Department, AGCR Building, IP Estate, New Delhi.
6. Forest Finance Division, MoEF, New Delhi.
7. Plan Finance Division (PF-II), Ministry of Finance, New Delhi.
8. Dy. Advisor (Forestry), S&T Division, Planning Commission, Yojana Bhavan, New Delhi.
9. Dy. Director, Wildlife Preservation, Southern Region/Northern Region/Eastern Region/Western Region.
10. Guard file/Spare copies.

(Dr. Rajesh Gopal)
Addl. Principal Chief Conservator of Forests (PT)